

DUTY FREE ENTRY OF CARILLONS FOR INDIANA UNIVERSITY

DECEMBER 10, 1970.—Committed to the Committee of the Whole House on the
State of the Union and ordered to be printed

Mr. MILLS, from the Committee on Ways and Means,
submitted the following

REPORT

[To accompany H.R. 19113]

The Committee on Ways and Means, to whom was referred the bill (H.R. 19113) to provide for the free entry of a 61-note cast bell carillon and a 42-note subsidiary cast bell carillon for the use of Indiana University, Bloomington, Ind., having considered the same, report favorably thereon without amendment and recommend that the bill do pass.

PURPOSE

The purpose of H.R. 19113 is to provide for the duty-free entry of a 61-note cast bell carillon and a 42-note subsidiary cast bell carillon for the use of Indiana University, Bloomington, Ind.

GENERAL STATEMENT

H.R. 19113 would authorize and direct the Secretary of the Treasury to admit free of duty a 61-note cast bell carillon and a 42-note subsidiary cast bell carillon for the use of Indiana University, Bloomington, Ind. The bill further provides that if liquidation of the entry has become final, such entry shall be reliquidated and the appropriate refund of duty made.

Your committee is informed that the 61-note cast bell carillon and the 42-note subsidiary cast bell carillon for the use of Indiana University at the time of entry were valued at \$40,000 and the estimated duty was \$1,800 to \$2,000. In favorably considering similar bills in the past, your committee has been informed by appropriate agencies of Government, including the Tariff Commission, that such bells are not produced in the United States.

In view of the above, the committee unanimously recommends enactment of H.R. 19113.

THE
ANTHROPOLOGY OF THE
FUTURE

BY
J. H. HUXLEY

THE ANTHROPOLOGY OF THE FUTURE is a book which deals with the possibilities of the future of the human race. It is a book which is written for the general public, and it is a book which is written in a very interesting and readable manner. The author, J. H. Huxley, is a well-known biologist and a member of the Royal Society. He is also a member of the Council of the Royal Anthropological Institute. The book is divided into two main parts. The first part deals with the possibilities of the future of the human race, and the second part deals with the possibilities of the future of the human mind. The author discusses the possibilities of the future of the human race in terms of the possibilities of the future of the human body, the possibilities of the future of the human mind, and the possibilities of the future of the human society. He discusses the possibilities of the future of the human body in terms of the possibilities of the future of the human anatomy, the possibilities of the future of the human physiology, and the possibilities of the future of the human psychology. He discusses the possibilities of the future of the human mind in terms of the possibilities of the future of the human intelligence, the possibilities of the future of the human emotions, and the possibilities of the future of the human will. He discusses the possibilities of the future of the human society in terms of the possibilities of the future of the human politics, the possibilities of the future of the human economics, and the possibilities of the future of the human culture. The author discusses the possibilities of the future of the human race in terms of the possibilities of the future of the human body, the possibilities of the future of the human mind, and the possibilities of the future of the human society. He discusses the possibilities of the future of the human body in terms of the possibilities of the future of the human anatomy, the possibilities of the future of the human physiology, and the possibilities of the future of the human psychology. He discusses the possibilities of the future of the human mind in terms of the possibilities of the future of the human intelligence, the possibilities of the future of the human emotions, and the possibilities of the future of the human will. He discusses the possibilities of the future of the human society in terms of the possibilities of the future of the human politics, the possibilities of the future of the human economics, and the possibilities of the future of the human culture.